



**David A. Kelly**  
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## **Registration for The Club and Organization Advisor Summit and Training**

Date: \_\_\_\_\_, 2025

Bill To: School Name: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
Street Address Line 2 \_\_\_\_\_  
City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Email: \_\_\_\_\_  
Phone Number: \_\_\_\_\_

\_\_\_\_\_  
Signature of Person Completing Form

\_\_\_\_\_  
Date

<b>Description</b>	<b>Amount</b>
Registration fee for The Club and Organization Advisor Summit and Training on November 14, 2025, ALL INCLUSIVE	\$ 997
<b>Total Due</b>	<b>\$ 997</b>

Due: November 14, 2025

*To Register Your School: Email Completed Form to [DaveKelly@GonzoSpeaks.com](mailto:DaveKelly@GonzoSpeaks.com). Then:*

*Please Remit Payment by Check To: David Kelly  
3010 Sawtooth Circle  
Alpharetta, GA 30022*

*Or*

*To Pay by Credit or Debit Card, Please Click: <https://square.link/u/oIQpLz6V>*

*Send requests for direct deposit information to: [DaveKelly@GonzoSpeaks.com](mailto:DaveKelly@GonzoSpeaks.com)*